

Amendment

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Campaign Finance
report of

4 Pages

CONTRIBUTIONS & EXPENDITURES

Candidates

AMENDMENTS

04 JUL 14 P2:46

This document must be clear, legible and typed or printed in blue or black ink.

§ 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions are contained in the Campaign Finance Disclosure Act Summary Guide

<input checked="" type="checkbox"/> Check here if this is an Amended Report - Number:		SBE Committee ID Number: (Not applicable to candidates for local or constitutional offices)	
Michael Golden for Delegate		11/04/03	
NAME OF CANDIDATE OR POLITICAL COMMITTEE		ELECTION CYCLE (MONTH AND YEAR OF ELECTION)	
8710 Fox Ridge Rd.		Delegate	
MAILING ADDRESS (INCLUDE NUMBER AND STREET):		OFFICE SOUGHT	
Springfield, VA 22152		DISTRICT (if applicable)	
CITY, STATE AND ZIP CODE		41st	
202		6372135	
EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)		michael@electgolden.com	

NO ACTIVITY STATEMENT

- ☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance on hand at the end of this reporting period is:

\$

VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW

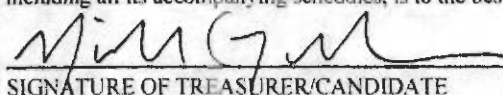
Any person or committee that fails to file a required report, files any report late or fails to provide any information in any report that is required by the Campaign Finance Disclosure Act of Virginia, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the Campaign Finance Disclosure Act Summary Guide.

REPORT DATE [CHECK ONE SQUARE BELOW]

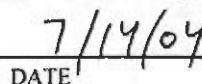
MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2004 February Primaries and/or May General Elections have reports due on the following days:	Candidates who have activity pertaining to the 2004 June Primaries and/or November General elections have reports due on the following days:	Candidate's Whose Office is Not Up for Election in 2004 have reports due on the following days:
<input type="checkbox"/> *PRIMARY PARTICIPANTS ONLY FEBRUARY 2, 2004	<input type="checkbox"/> APRIL 15, 2004	<input type="checkbox"/> JULY 15, 2004 (non-election year local candidates elected in May do not have to file this report)
<input type="checkbox"/> APRIL 26, 2004	<input type="checkbox"/> JUNE 1, 2004	<input type="checkbox"/> JANUARY 18, 2005
<input type="checkbox"/> JUNE 15, 2004	<input type="checkbox"/> JULY 15, 2004	
<input type="checkbox"/> JULY 15, 2004	<input type="checkbox"/> SEPTEMBER 15, 2004	
<input type="checkbox"/> JANUARY 18, 2005	<input type="checkbox"/> OCTOBER 15, 2004	
	<input type="checkbox"/> OCTOBER 25, 2004	
	<input checked="" type="checkbox"/> DECEMBER 2, 2004 4, 2003	
	<input type="checkbox"/> JANUARY 18, 2005	
		SPECIAL ELECTION
		<input type="checkbox"/> 8-DAY PRE-ELECTION
		<input type="checkbox"/> 30-DAY POST ELECTION

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the penalties of law set forth above, that this report for the period 10/23/03 through 11/27/03 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.



SIGNATURE OF TREASURER/CANDIDATE



DATE

SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/23/03 THROUGH: 11/27/03
PAGE: 1 OF: 1

Michael Golden for Delegate

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
Michael J. Golden 6719 Grey Fox Dr. Springfield, VA 22152	1. Latham & Watkins, LLP			11/5/03	160.00	9606.83
	2. Attorney					
	3. Washington, DC					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
TOTAL THIS PERIOD				[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]		

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 10/23/03 THROUGH: 11/27/03
PAGE: 1 OF 1

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Michael Golden for Delegate

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Michael J. Golden 6719 Grey Fox Dr. Springfield, VA 22152	1. Latham & Watkins, LLP 2. Attorney 3. Washington, DC 4. printing 5. actual cost	11/3/03	398.62	9606.83
"	1. " 2. " 3. " 4. Supplies 5. actual cost	11/4/03	48.21	9606.83
	1. 2. 3. 4. 5.			
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.		TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]		446.83

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/23/03 THROUGH 11/27/03.

Michael Golden for Delegate

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

16. Beginning Balance [Line 19 of last report]

\$ 3268.70

17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G]

\$ 1076.83

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ 36.00

c. Loans received this period [Line 12 of Schedule G]

\$ 0

d. Subtotal: Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above]

\$ 1112.83

e. Total Expendable Funds [Add Lines 16 and 17d]

\$ 4381.53

18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 4176.66

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ 0

c. Other surplus funds paid out [from Schedule I]

\$ 0

d. Total Payments Made [Add lines 18a, 18b, and 18c]

\$ 4176.66

19. Ending Balance [Subtract Line 18d from Line 17e]

\$ 204.87

20. Total Unpaid Debts [from Schedule F of this report]

\$ 0

Committee's Receipts and Disbursements - Election Cycle Totals

21. Balance at Start of Election Cycle

\$ 0

22. Total Receipts from Last Report [Line 24 from last report]

\$ 13782.89

23. Receipts from Current Reporting Period [Line 17d above]

\$ 1112.83

24. Total Receipts this Election Cycle [Add lines 22 and 23]

\$ 14895.72

25. Total Funds Available [Add lines 21 and 24]

\$ 14895.72

26. Previous Disbursement Totals [Line 28 from last report]

\$ 10514.19

27. Disbursements from Current Reporting Period [Line 18d above]

\$ 4176.66

28. Total Disbursements this Election Cycle [Add lines 26 and 27]

\$ 14690.85

29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19]

\$ 204.87